

Las Vegas Urban Area Working Group

CLARK COUNTY GOVERNMENT CENTER

PUEBLO ROOM

500 S. GRAND CENTRAL PKWY

LAS VEGAS, NV 89106

Wednesday, August 13, 2014

11:00 AM

The Las Vegas Urban Area Work Group may take action on items marked for possible action. For any item on the agenda the Las Vegas Urban Area Work Group may accept public comment, at their discretion. Agenda items may be taken out of order, combined for consideration by the public body and may be pulled or removed from the agenda at any time. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Las Vegas Urban Area Work Group. Minutes of the meeting are produced in a summary format and are not verbatim.**

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| I. | Call to Order and Roll Call | John Steinbeck, Chairman |
| II. | Public Comments <i>No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.</i> | John Steinbeck |
| III. | Comments From the Chair <i>(discussion only)</i> | John Steinbeck |
| IV. | * Update on the status of FFY2011 and FFY2012 grant awards, de-obligated funds, and status of projects funded with re-obligated funds <i>(discussion and possible action)</i> | John Steinbeck |
| V. | * Update on the status of FFY2013 grant awards and funds that may be available for de-obligation and subsequent re-obligation <i>(discussion and possible action)</i> | John Steinbeck |
| VI. | Incident Management Team Update | Larry Haydu Assistant Fire Chief Clark County Fire Department |
| VII. | * Review and update of Las Vegas Urban Area Homeland Security Strategy to ensure alignment with Nevada Commission on Homeland Security priorities and statewide threat, hazard, and risk assessments <i>(discussion and possible action)</i> | Mark Blomstrom BCI Consulting / Irene Navis Clark County Emergency Management |

- I. Public Comments John Steinbeck
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments may be limited to 2 minutes.
- II. * Adjournment (Discussion/For Possible Action) John Steinbeck

Next UAWG meeting: Wednesday, November 12, 2014 at 11:00 A.M., Clark County Government Center, Pueblo Room, 1st floor, 500 S. Grand Central Pkwy, Las Vegas, NV 89106

* Denotes items on which action may be taken. Action items are available upon request. Notice/agenda of meeting of the Las Vegas Urban Area Work Group, scheduled for Wednesday August 13, 2014 at 11:00 A.M. Clark County Government Center, 500 S. Grand Central Pkwy Pueblo Room 89106. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted at the following locations:

Clark County Government Center
Fire Administration
Clark County 3rd Street Building
Clark County Courthouse Annex
City of Mesquite

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson

*Members of the public who require special accommodations or assistance at the meeting are requested to contact Misty Richardson at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: richardsonm@ClarkCountyNV.gov **at least 72 hours** in advance of meeting*